

St. Michael & All Angels Episcopal Church



*THE SUNDAY OF THE PASSION
HOLY EUCHARIST RITE ONE
March 24, 2024, 10:00 a.m.*



THE LITURGY OF THE PALMS

A silent procession to the altar follows opening prayer.

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel in our Diocese of Florida for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. *Amen.*

Proclamation of the Palm Gospel (Mark 11:1-11a)

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!' Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The celebrant then says the following blessing:

 The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name, may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen.*

After the palms are blessed, everyone comes and receives theirs before the procession.

Celebrant Let us go forth in peace.

People In the name of Christ. *Amen.*

PROCESSIONAL HYMN I

H154, All glory Laud and Honor

Valet will ich dir gabena

As the procession disappears from the view of those at home, Dr. Neil James will lead a brief meditation/reflection reminding us as to why the Christian Church continues to observe Palm Sunday and our Lord's triumphant entry into the Holy City of Jerusalem.

The procession pauses at the door and the celebrant says:

Let us pray:

Almighty God, whose most dear Son went up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Then the celebrant proceeds to knock three times saying aloud, "open these doors so that God's people may come in." The doors are opened, and the procession enters the church led by the sacred party and choir. As they enter, the choir leads with the singing of the hymn –Ride on Ride King Jesu

PROCESSIONAL HYMN 2

L97, Ride on, King Jesus

Spiritual

THE WORD OF GOD

OPENING ACCLAMATION

BCP Pg. 323

COLLECT OF THE DAY

Insert

THE LESSONS [*Congregation is seated*]

Isaiah 50:4-9a

Psalm 31:9-16

Insert



Philippians 2:5-11

GRADUAL HYMN

L31, v1-2, Lead Me to Calvary

Kirkpatrick

THE PASSION GOSPEL

Mark 14:1-15-46

Mr. Prokop Hruda

Mr. Joseph Sams

Mr. James Fort

SEQUENCE HYMN

L31, v3-4, Lead Me to Calvary

Kirkpatrick

THE HOMILY

The Reverend Hugh Chapman

SHARING OF THE PEACE

THE OFFERTORY

L37, Were You There?

Spiritual

DOXOLOGY & PROCESSION

L56, Praise God from whom all blessing flow

Hatton

Presentation of the Offering – prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

PRESENTATION HYMN	L33, He Never Said a Mumblin' Word	Spiritual
THE GREAT THANKSGIVING		BCP pg. 333-336
SANCTUS	L254, Holy, Holy, Holy	MaultsBy
THE LORD'S PRAYER	L264, The Lord's Prayer	Malotte
THE BREAKING OF THE BREAD		337
AGNUS DEI	L269, Lamb of God	McLin
PRAYER OF HUMBLE ACCESS		

HOLY COMMUNION

COMMUNION HYMN	L34, He Will Remember Me	Bartlett
MEDITATION HYMN	L32 Calvary (solo)	Spiritual
POST COMMUNION PRAYER		339
BIRTHDAY, ANNIVERSARY, TRAVEL PRAYERS		
ANNOUNCEMENTS		
BENEDICTION		
RECESSIONAL HYMN	L96, He Is King of Kings	Spiritual
POSTLUDE		
DISMISSAL		

H= 1982 Hymnal (blue)

L: Lift Every Voice & Sing Hymnal(black, green, red)

PRAYER REQUESTS FOR PEACE AND HEALING

For those at Home

Rosalyn Greene, Ella Woodbury, James Manning, Toni Jarmon, Rev. Leslie and Renee White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Harriet Bowen, Livy Hitchcock, Sheila Gonzales, Fr. Terrance Rosheuvel, Kurt Blyden, Ashley Rodgers, Sandra Todman-Hart, Teresa Thomas, and Monica Scott.

For those in the care of the Doctor

Dourest & Joann Robinson, John Melville, Lauren Sapp, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Melva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Kacey Scott, Erica Scott, Renrick & Veronica Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Devonia Sears, Landon Dyre, Brittany Lee, Herma Watson Taylor, Barbara Gruden, Carolyn Allen, Carl Maxwell, Ann Dupree, Bill Bush, Luann Hickman, Harold Dickey, Sterling Rinks, Scott Allen, Ashley Griffith, Oscar Felker, Fritz Roy, Mark Thomas, Daniella Greenway Thomas, Terrence Harris, Will Baker, David Thomas Wiley, Barbara Lynn, Lee Scott, Leslie Warren, Spencer Stapleton, Ellie Potter, Randy Frazier, Lennie Helfand, Fabienne Bailey Brown, Patrick Charles, Hansel Tookes, Fr. Darryl James, Nohemy Reid, Sean Warren-Bailey, Rasheen Jamison Richardson, Victor Laurie, Martha Laurie and Elijah Malone.

For those who care for the sick

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Robinson, Dr. Alaine Sharpe, Dr. Edwin Thorpe, Zuri A. White, and Cheston Williams.

For those in the Military

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson, and Douglas Sampson.

SPECIAL OCCASION PRAYER

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

SPECIAL PRAYER

Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!



Harlem Wilson (3/26), Sean Warren-Bailey (3/30).

Serving today, Sunday, March 24.

LEM: Mr. James Fort

MC: Mrs. Alexis McMillan

Crucifer : Mr. Prokop Hruda

Acolytes: Omar Mongerie
Sierra Mongerie

Vestry: Dr. Shuan Laurie

Altar Guild: Mrs. Natalie Payne

AV: Thomas Payne

Lectors: Ms. Marie Roberts

Dr. Edith Onyeozili

Mr. Joseph Sams

Mr. Prokop Hruda

Mr. J. Byron Greene

Mr. James Fort

Dr. Neil James

Organist: Mrs. Debralee LaSeur

Suggested daily Readings for Holy Week–March 25 to March 30.

Mon.	Jer. 12:1-16	Psalm 51:1-18(19-20)	John 12:9-19
Tue.	Jer. 15:10-21	Psalm 6, 12	John 12:20-26
Wed.	Jer. 17:5-10,14-17	Psalm 55	John 12:27-36
Thurs.	Jer.20:7-11	Psalm 102	John 17:1-11(12-26)
Fri.	Wisdom 1:16-2:1,12-22	Psalm 95 & 22	John 13:36-38
Sat.	Job 19:21-27a	Psalm 27	Heb. 4:1-16

Presiding Bishop's Appeal

Our Presiding Bishop has issued an appeal to the wider Episcopal Church seeking our support for all HBCUs. Archbishop Curry said, "I am writing to invite you, your congregation, and all Episcopalians to honor the life and work of Blessed Absalom Jones, by making a gift in 2024 to the Absalom Jones Fund for historically Black Colleges and Universities.: He continues, one way to afford young people a better future, creating dynamic and empowering educational environments for them is to make a donation to the aforementioned Fund. Let us respond as generously as we could.

Annual Altar Guild Meeting

The annual Altar Guild Meeting is scheduled for April 13th at 11a.m. in the SMAA Parish Hall. All members are strongly encouraged to attend. Your input and comments are critically important as we plan our service calendar and other activities for the remainder of 2024 and 2025. Any person interested in knowing more about the work of the Altar Guild and/or interested in joining the Altar Guild are welcome to attend the meeting. For additional information, please do not hesitate to contact Delores Lawson, chairperson, at 850-509-6060.

Delores Lawson

850-509-6060

Deloresblawson@aol.com

Weekday Eucharist

As a reminder, the Eucharist is celebrated on Tuesdays each week. Do join us at 12:15 pm. We shall discontinue the Thursday gathering.

ANNOUNCEMENTS

Curb-Side Parking

The City of Tallahassee and the Tallahassee Police Department have completed their Curb-Side Parking analysis for SMAA. Signs have been revised to reflect **“NO PARKING AT ANY TIME ADJACENT TO CURBS PAINTED YELLOW”**. This revision includes weekends and holidays. Please be aware that vehicles will be towed if found parked in those designated areas!!

Charlie Clark, Junior Warden.

Schedule of Services for Holy Week & Easter

Monday 3/25/24—Prayer Service—6:30 pm (D.O.K.) Teleconference call
no: 1667-770-1039—Code: 607861#.

Tuesday 3/26/24—Stations of the Cross—6:30 pm via zoom

Wednesday 3/27/24—Tenebrae—6:30pm in church.

Thursday 3/28/24—Maundy Thursday—6:30 pm in church

Friday 3/29.24—Good Friday Liturgy—12:00 noon.

Saturday 3/30/24

Final Preparation for Easter Celebration—10:00 am. (Fellowship Hall & church)

Sunday 3/31/24

Day of Resurrection—10:00 am Solemn High Mass & Procession & Holy Baptism —10:00 am.

Introduction of new service for Holy Week

On Wednesday of this Week (March 27th) we shall observe the ancient service of Tenebrae (the Latin word for “darkness” or “shadows”). Apart from the “chant” of the Lamentations, the next conspicuous feature of the service is the gradual extinguishing of candles and other lights in the church, until only a single candle considered a symbol of our Lord, remains. Towards the end of the service, this candle is hidden typifying the apparent victory of the forces of evil. At the very end, a loud noise is made, symbolizing the earthquake at the time of the resurrection (Matthew 28:2). The hidden candle is restored to its place and by its light all depart in silence. Join us for this new experience as the conclusion of Lent begins to unfold. *Fr. Hugh+*

Stations of the Cross

You have received the link from Margaret Edwards . Join us Tuesday evening at 6:30 pm.

UBE Membership

As you consider your Stewardship pledge for 2024, please make membership in the Union of Black Episcopalians (UBE) one of your commitments. Membership brochures are available in the church vestibule.

FROM THE RECTOR'S DESK

Approaching Holy Week

Today marks the beginning of Holy Week, a time when most of us practicing Anglo-Catholics seek to focus more on our Lord's Cross and Passion. There is absolutely nothing that closely compares with the liturgies of Holy Week and Easter! In addition to the Stations of the Cross devotional service (to be done via zoom this time) we have added Tenebrae (shadows and darkness), with its series of revelatory passages of scripture, coupled with the usage of fourteen candles on the altar. Come experience this new liturgical service (not really new) for us here at SMAA, as we wind down our Lenten Observance. Perhaps these days, the mass of the Last Supper (Maundy Thursday) and Good Friday do not quite receive the same level of devotion they were previously afforded. I still remember (as a child) not wanting to miss the stripping of the Altar and the procession to the Altar of Repose—yes with the bare altar staring back at us congregants, as we entered the church building for the three hours of worship on Good Friday, a service that included the proclamation of the Seven Last Words, the Veneration of the Cross and the Communion of the Pre-Sanctified (from the altar of repose). And then we returned on Holy Saturday to watch the Sanctuary Guild “bring back to life”, the altar with floral decorations that went missing during Lent. Oh, for the old days! Some feel that we have sacrificed the solemnity of the final weeks of our Lord's life for sacred concerts and other more attractive events, thinking that no one really will sit through what those observances previously provided. A colleague of mine, Dr. Douglas Dupree, commented recently that the Good Friday rite in particular, always brought home the centrality of our Lord's sacrifice, as the service mirrored the three hours he hung languishing on the cross before saying—“It is Finished”. Doug tells a somewhat amusing story about his sister-in-law visiting Grace Episcopal Church to observe what Episcopalians do on Good Friday (she is Lutheran) As they entered, Fr. Kurt Dunkle lay prostrate at the foot of the Cross, unmoving. Where upon, she grabbed Doug's arm, urging him to call 911, for she thought Fr. Kurt had passed out! This is what is done in those churches that still maintain the rites of this Holy Day with the priest lying face down in complete adoration, humility and total abasement. The poor woman was not comfortable until Fr. Dunkle rose to his knees! Also I came across this interesting article in the Anglican Digest this past week, in which the Rt. Rev. Brian K. Burgess tells the story of uncomfortably inviting a friend of his to Holy Week. This friend was serving as a county sheriff and happened to be at the FBI National Academy in Quantico, Virginia for their Spring graduation exercises. Bishop Burgess, realizing that his friend was largely unchurched, issued the invitation in a “pastorally sensitive manner” explaining how the approaching weeks encompassed the Paschal Triduum. His friend did show up for the Good Friday service which included the silent procession, the reading of the Passion Gospel, the Chanting of the Solemn Collects, Veneration of The Cross and Communion from the altar of Repose. He said what his friend experienced was a bare church devoid of adornments, allowing him to focus on the cross and the altar (even the cushions were removed from the Chancel rail, making kneeling somewhat challenging). The Bishop concluded, we lose sight of the essence of Easter when we have no concept of what it is we are being saved from! In a world that is intoxicated with Easter candy rather than Easter communion, where images of holiness are censored but vulgarity and moral depravity are not, death and new birth both still involve blood, sweat and tears. For a county sheriff who has experienced the worst of the worst when it comes to the human condition, and who by default has been given secular responsibility for broken and fractured lives, the Bishop was thankful to Almighty God that his friend experienced the proper liturgy for Good Friday. Why? Because this is where the very worst of our secular lives is turned into the sacred.

Fr. Hugh+

WELCOME TO ST. MICHAEL

We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, include your home address, phone number, and if you would like to receive our newsletter, news of special events and other happenings, please add your email address also.

About Us

Our Clergy and Administration

The Standing Committee,
Diocese of Florida
The Reverend Hugh Chapman

Rector

340.513.1123

Frhugh_chappy63@yahoo.com

Our Vestry & Staff

Dr. Shaun Laurie, M.D., **Senior Warden**
850.570.5789

Charlie Clark, **Junior Warden**
850.631.0780

Chioma Onyeozili

Linda Billups

Kimberly Douglas

Margaret Edwards, **Vestry Clerk**

Laureatte Scott, **Treasurer**

Dr. Kathleen Rodgers, **Financial Secretary**

Ivana Kenny Carmola and

Debralee LaSeur-Helfand, **Organists**

Christopher White, **Drummer/Choral Director**

John Grayson, **LEMs Coordinator**

J. Byron Green, **Outreach Coordinator**

Elizabeth Humes, **Administrative Assistant**

Location: 1405 Melvin Street
Tallahassee, FL 32301

Phone: 850.681.0844

Office Hours: Monday to Friday
8:00 a.m. – 4:00 p.m.

Email: office@stmichaelandallangels.org

Website: www.stmichaelandallangels.org

Follow us on IG: [smaa_tally](#)

Find us on Facebook

OUR VISION is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish, and to enrich the spiritual life of all people as we journey with Christ.

OUR MISSION is to experience the Gospel of Jesus Christ by feeding the mind, body, and spirit of our community in fellowship and service.