# SAINT MICHAEL & ALL ANGELS EPISCOPAL CHURCH



# Ministers of the Church

The People of St. Michael

#### **Our Vestry & Staff**

Zollie White II, Senior Warden 850-321-2817

Charlie Clark, Junior Warden 850-631-0780

Linda Billups

**Kimberly Douglas** 

Margaret Edwards, Vestry Clerk

Dr. Shaun Laurie

Laureatte Scott, Treasurer

Kathleen Rogers, Financial Secretary

Monique Alleyne, Ivana Kenny Carmola and Debralee LaSeur-Helfand, *Organists* 

Chris White, Drummer/Choral Director

John Grayson, LEMS Coordinator

Elizabeth Humes, Administrative Asst.

#### **Our Clergy**

The Right Reverend John Howard Bishop, Diocese of Florida

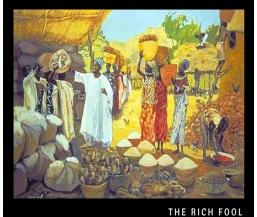
The Reverend Hugh Chapman, *Rector* 340-513-1123 <u>Frhugh\_chappy63@yahoo.com</u>

# THE EIGHTH SUNDAY AFTER PENTECOST

July 31, 2022

10:00 a.m.

# LUKE 12:13-21



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#### **HOLY EUCHARIST – RITE TWO**

#### INSTRUMENTAL PRELUDE

#### Ivana Kenny Carmola

Nun Danket Alle Gott

#### **OPENING PRAYER**

O God the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatever else may hinder us from godly union and concord; that, as there is but one Body and one Spirit, one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. **Amen**.

#### Processional Hymn H397, v1-3, Now Thank We All Our God

1 Now thank we all our God , with heart, and hands, and voices, who wondrous things hath done, in whom his world rejoices; who from our mothers' arms hath blessed us on our way with countless gifts of love, and still is ours today.

**3.** All praise and thanks to God the Father now be given, the Son, and him who reigns with them in highest heaven, eternal, Triune God, whom earth and heaven adore; for thus it was, is now, and shall be, evermore. 2. O may this bounteous God, through all our life be near us! with ever joyful hearts, and blessed peace to cheer us; and keep us in his grace, and guide us when perplexed, and free us from all ills In this world and the next.

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#### THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

## People And blessed be his kingdom, now and for ever. Amen.

#### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

## GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

The Celebrant says to the people The Lord be with you.

PeopleAnd also with you.CelebrantLet us pray.

#### THE COLLECT OF THE DAY

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

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#### THE LESSONS

#### The people sit

## A Reading from the Book of Hosea (11:1-11)

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

The Word of the Lord.

## People Thanks be to God.

#### Psalm 107:1-9, 43 (Read responsively by whole verse)

**1.** Give thanks to the Lord, for he is good,\* and his mercy endures forever.

# Let all those whom the Lord has redeemed proclaim\* that he redeemed them from the hand of the foe.

**3.** He gathered them out of the lands;\* from the east and from the west, from the north and from the south.

4. Some wandered in desert wastes;\* they found no way to a city where they might dwell.

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**5**. They were hungry and thirsty;\* their spirits languished within them.

# 6. Then they cried to the Lord in their trouble,\* and he delivered them from their distress.

7. He put their feet on a straight path\*to go to a city where they might dwell.

# 8. Let them give thanks to the Lord for his mercy\* and the wonders he does for his children.

**9**. For he satisfies the thirsty\* and fills the hungry with good things.

# 43. Whoever is wise will ponder these things,\* and consider well the mercies of the Lord.

# Glory be to the Father, And to the Son, And to the Holy Spirit. As it was in the beginning, Is now, And ever shall be, world without end. *Amen*.

# Reading from the Epistle to the Colossians (3:1-11)

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.

# People: Thanks be to God.

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# Gradual Hymn H594, v 1&2, God of Grace and God of glory

1. God of grace and God of glory, on thy people pour thy power; crown thine ancient Church's story; bring her bud to glorious flower. Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour. 2. Lo! The hosts of evil round us scorn thy Christ, assail his ways! From the fears that long have bound us free our hearts to faith and praise grant us wisdom, grant us courage for the living of these days, For the living of these days.

#### THE HOLY GOSPEL

Gospeler The Holy Gospel of our Lord Jesus according to Luke (12:13-21)

## People Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?' Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

#### After the Gospel the Reader says:

The Gospel of the Lord.

# People: Praise to you, Lord Christ.

# Sequence Hymn H594, v 3-4, God of Grace and God of Glory

Cwm Rhondda

Cwm Rhondda

3 Cure thy children's warring madness, bend our pride to thy control; shame our wanton, selfish gladness, rich in things and poor in soul. Grant us wisdom, grant us courage, lest we miss thy kingdom's goal, lest we miss thy kingdom's goal. 4. Save us from weak resignation to the evils we deplore; let the gift of thy salvation be our glory evermore., Grant us wisdom, grant us courage, serving thee whom we adore, serving thee whom we adore

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#### SERMON

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered. death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

# Prayers of the People Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

# For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

# For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

# For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

# For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth

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For Michael our Presiding Bishop, John, our Bishop, Hugh our Rector, and for all Bishops and all other Ministers;

# For all who serve God in his Church.

For those in this congregation who are sick and homebound as well as those who are in need of prayers and healing:

# For those at Home:

Fr. Laughton Thomas, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn, Harriet Bowen, Livy Hitchcock, Sheila Gonzales, Sam & Sharal Jugger, Allan Johnson, and Fr. Terrance Rosheuvel.

# For those in the care of the Doctor:

Andre Simon, Dourest & Joann Robinson, Leslie Baker, John Melville, Williemae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Melva Griffith, Delois Abraham, Stella Harris, Pamelia Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Herma Watson Taylor, Barbara Gruden, Carolyn Allen, Camilla Stapleton, Carl Maxwell, Ann Dupree, Al Lawson Jr., Bill Bush, Nohemy Reid, Luann Hickman, Fred Hickman, Harold Dickey, Sterling Rinks, Scott Allen, Leslie Warren, Cardlous Walters, Ashley Griffith, Veronica Alleyne, Oscar Felker, David Wiley and Julie Embleton.

# For those on the front lines in the fight against the Coronavirus Pandemic:

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

# For those in the Military:

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson, Thandi Williams and Douglas Sampson.

Silence

The people may add their own petitions

Hear us, Lord;

# For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

# And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom

Silence

Lord, let your loving-kindness be upon them;

# Who put their trust in you.

Leader and People

Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but as opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen*.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen*.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Celebrant then says to the people

The peace of the Lord be always with you.

# People: And also with you.

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#### THE PEACE Peace, perfect peace, in this dark world of sin

 Peace, perfect peace, in this dark world of sin? The blood of Jesus whispers peace within.

2. Peace, perfect peace, by thronging duties pressed?To do the will of Jesus, this is rest.

**3**. Peace, perfect peace, death shadowing us and ours? Jesus has vanquished death and all its powers.

**4.** Peace, perfect peace, our future all unknown? Jesus we know, and he is on the throne.

**5.** It is enough: earth's struggles soon shall cease, and Jesus call to heaven's perfect peace.

## Doxology A650, Praise God from Whom All Blessings Flow Hatton

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. *Amen*.

Presentation of the Offering - prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The People sit

Offertory

# H379, God is Love: let heaven adore

Abbot's Leigh

#### THE GREAT THANKSGIVING

The People Stand

#### Eucharistic Prayer A

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

#### The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

#### Celebrant and People

#### **S**ANCTUS

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### The people stand or kneel

## Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

# Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

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We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.** 

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen.* 

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

# Therefore let us keep the feast.

#### Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by Faith, with thanksgiving.

<b>Communion Hymn</b>	H685, v1-3, Rock of Ages, Cleft for Me
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Toplady

1. Rock of ages, cleft for me,	<b>2</b> . Should my tears for ever flow,
Let me hide myself in Thee;	Should my zeal no languor know,
Let the water and the blood,	All for sin could not atone,
From Thy wounded side that flowed,	Thou must save, and Thou alone:
Be of sin the double cure,	In my hand no price I bring,
Save from wrath and make me pure.	Simply to Thy cross I cling

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3. While I draw this fleeting breath, When my eyelids close in death, When I rise to world's unknown, And behold Thee on Thy throne, Rock of Ages, cleft for me, Let me hide myself in Thee.

# Meditation Hymn H488, Be thou my vision, O Lord of my heart

Slane

## POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*.

#### THE BLESSING

#### Announcements

Recessional Hymn H559, Lead Us, Hea	venly Father, Lead Us	Dulce Carmen
<ol> <li>Lead us, heavenly Father, lead us</li> </ol>	2. Savior, breathe forgiveness	s o'er us;
o'er the world's tempestuous sea;	all our weakness thou dost kr	now;
guard us, guide us, keep us, feed us,	thou didst tread this earth be	fore us;
for we have no help but thee,	thou didst feel its keenest wo	e;
yet possessing every blessing,	yet unfearing, persevering,	
if our God our Father be.	To thy passion thou didst go.	

#### DISMISSAL

Celebrant Our worship has ended.

Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

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# WELCOME TO ST. MICHAEL AND ALL ANGELS

We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, **include your home** address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.

**OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.

**OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.

**HOLY COMMUNION:** All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

# HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!

Delores Grayson (8/4), Dominic Carmola (8/6), Joseph & Nadira 98/4).

## **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. **Amen**.

#### **Anniversary Prayer**

God our Father, who made men and women to live together in families: we pray that marriage may be held in honor; that husbands and wives may live together faithfully, according to their vows; and that members of every family may grow in mutual love and understanding, in courtesy and kindness, so that they may bear one another's burdens and so fulfill the law of Christ; for His name's sake. *Amen*.

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## FROM THE RECTOR'S DESK

# Worth the Risk – a reflection from a sister in Christ

Why is it that some of us have an issue with trusting others? Well, usually it is because of the pain of past experiences – after that, it is hard for any of us to remove that "protective wall" we erect for personal safety. Mind you, sometimes that wall is justified/desirable, and actually is needed, particularly for the times in which we live, with dysfunctional relationships plaguing our lives. However, if our guard is always up, we will never really experience the real joy of getting to know strangers and even our friends, for any relationship close or otherwise, is based on trust and the occasionally letting down of our guard. Such relationships if not properly handled can turn out to be superficial, and as a consequence, meaningless.

Unfortunately, many among us treat the God of Heaven in very much the same manner – not fully trusting Him. So we don't share all that happens in our lives (as if He doesn't know). We can if we want to, pray daily, and seek His guidance for our jaded lives. So what we do? We choose to "fix" things on our own. Then after we have made a thorough mess of everything, then we seek God as a last resort. It would be actually so much easier if we went to Him from the get-go. Mind you there are risks to trusting in God, such as the real risk of having to say no to what He wants us to do (remember His ways are not our ways, and His thoughts not our thoughts!). There are also the other risks to contemplate, like the risks of friends ridiculing us for even believing in God and depending on Him, when we can do it all by ourselves! We believers face ridicule for taking such an approach to life. Has that been your experience? Let's do it anyway and go ahead and put our full faith and trust in the Author of Life. The word promises us the calm assurance of knowing that Jesus will be always there in the most difficult and unpredictable of times. He is worth the risk!!

Fr. Hugh+

# 140<sup>th</sup> Anniversary Celebration

Alexis Roberts McMillan and her committee has made available to the vestry, the proposed plan for this weeklong celebration beginning September 25 – October 2<sup>nd</sup>, when Bishop Howard visits for confirmation. Plans include a concert on the lawns, featuring students from FAMU and a bible study session hosted by Canon Stephanie Spellers from the Presiding Bishop's Office. Canon Spellers is the author of a recent publication – "The Church Cracked Open". Each parishioner is being asked to offer a special gift in honor of the celebration (\$1.40/children, \$14.00/teenagers, \$140 or \$1400/adults. Do bear in mind that any gift will be accepted. We are grateful to all those who have begun to send in their contributions.

#### SPECIAL PRAYERS

#### Prayer for the Hurricane Season

Almighty and everlasting God, Lord of Heaven and Earth: Grant unto us thy suppliant people, protection against hurricanes, earthquakes, and other calamities; that in tranquility of weather we may rejoice in the comfort we desire and may always make right us of thy bountiful goodness through Jesus Christ our Lord. *Amen*.

#### Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen*.

## Suggested daily Readings for the season after Pentecost: Aug 1 – Aug 6.

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Mon.	Judges 6:25-40	Psalm 8o	John 1:1-18
Tue.	Judges 7:1-18	Psalm 78:1-39	John 1:19-28
Wed.	Judges 7:19 – 8:12	Psalm 119:97-120	John 1:29-42
Thurs.	Judges 8:22-35	Psalm.83	John 1:43-51
Fri.	Judges 9:1-16,19-21	Psalm 88	John 2:1-12
Sat.	Judges 9:22-25,50-57	Psalm 87, 90	John 2:13-25
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Serving today:			

Acolytes:	Lectors: Margaret Edwards , Alexis Roberts
Crucifer: James Fort	McMillan and Charlie Clark
Gospel Book Bearer:	Vestry: Charlie Clark
	Organist: Ivana Kenny Carmola

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