# ST MICHAEL & ALL ANGELS

# EPISCOPAL CHURCH



Ministers of the Church

The People of St. Michael

Our Vestry & Staff

Zollie White II, *Senior Warden* 850-321-2817

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703-980-3905

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Cassandra J. Grayson

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Laureatte Scott, *Treasurer* 

Kathleen Rodgers, Financial Secretary

Monique Alleyne, Ivana Kenny Carmola and Debralee LaSeur-Helfand,

**Organists** 

Chris White, *Drummer/Choral Director* 

John Grayson, *LEMS Co-Ordinator* Elizabeth Humes, *Admin .Assistant* 

**Our Clergy** 

The Right Reverend John Howard

Bishop – Diocese of Florida

The Reverend Hugh Chapman, Rector

340-513-1123

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TWENTY- FOURTH SUNDAY AFTER PENTECOST

November 7, 2021

10:00 a.m.



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#### **HOLY EUCHARIST- RITE TWO**

#### Instrumental Prelude

#### **Opening prayer**

Gracious Father, we pray for thy holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior. *Amen.* 

### Processional Hymn

# L184 v1, Blessed Assurance

Knapp

1. Blessed assurance, Jesus is mine!

Oh, what a foretaste of glory divine!

Heir of salvation, purchase of God,

born of his Spirit, washed in his blood.

#### **REFRAIN:**

This is my story, this is my song, praising my Savior all the day long. This is my story, this is my song, praising my Savior all the day long.

#### THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

#### Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.* 

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

### Collect for the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### The Lessons

The people sit

# A Reading from the Book of Ruth (3:1-5; 4:13-17)

Naomi her mother-in-law said to her, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do." So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a

restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

The Word of the Lord

People Thanks be to God

**Psalm 127**(*Read responsively by whole verse*)

1. Unless the Lord builds the house,\*

their labor is in vain who build it.

2. Unless the Lord watches over the city, \*

In vain the watchman keeps his vigil.

3. It is in vain that you rise so early and go to bed so late;\*

vain, too, to eat the bread of toil, for he gives to his beloved sleep.

Children are a heritage from the Lord,\*

and the fruit of the womb is a gift.

5. Like arrows in the hand of a warrior\*

are the children of one's youth.

6. Happy is the man who has his quiver full of them!\*

he shall not be put to shame when he contends with his enemies in the gate.

Glory be to the Father

and to the Son

and to the Holy Spirit.

As it was in the beginning,

is now,

and ever shall be, world without end.

Amen.

# A Reading from the Epistle to the Hebrews (9:24-28)

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of the Lord

People Thanks be to God.

Gradual Hymn H707 v1, Take my life, and let it be Hollingside

1. Take my life and let it be

consecrated, Lord, to thee.

Take my moments and my days;

let them flow in endless praise,

let them flow in endless praise.

#### The Holy Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark (12:38-44)

People Glory to you, Lord Christ

As he taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

After the Gospel the Reader says:

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn H707 v2, Take my life, and let it be Hollingside

2. Take my voice and let me sing

always, only, for my King.

Take my lips and let them be

filled with messages from thee,

filled with messages from thee.

Sermon

The Reverend Hugh Chapman

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.* 

# Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

# Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

# Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

# Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, grant that we may serve Christ in them, and love one another as he loves us.

Silence

# Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit especially our sick and those in need of peace and healing.

#### For those at Home:

Fr. Laughton Thomas, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Howard Vincent Lewis, Franklyn Bramble, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn, Harriet Bowen. Livy Hitchcock, Sheila Gonzales, Reubina Gomez, Scott Allen, Sam & Sharal Jugger and Allan Johnson.

#### For those in the care of the Doctor:

Joycelyn Stephens, Jo Ann Robinson, Williemae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamelia Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Fr. William Guthrie, Herma Watson Taylor, Fred & Sheila Hickman, Barbara Gruden, Carolyn Allen, Canon. Nelson Pinder, Camilla Stapleton, Elijah Malone, Carl Maxwell, Fr. Ranfurly Brown, Al Lawson Jr., Bill Bush, Kendra Nixon and Nohemy Reid.

### For those on the front lines in the fight against the Coronavirus Pandemic:

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

# For those in the Military:

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson and Thandi Williams *and You may add your own petitions* give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

# Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

# Lord, in your mercy

Hear our prayer.

Collect for the Coronavirus Pandemic - Page 15.

### **Confession of Sin**

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

The Celebrant then says to the people

The peace of the Lord be always with you.

People And also with you.

The Peace A221, Peace, Be Still Palmer

1. Master, the tempest is raging!

The billows are tossing high!

The sky is o'ershadowed with blackness,

No shelter or help is nigh;

"Carest thou not that we perish?"

How canst thou lie asleep,

When each moment so madly is threat'ning

A grave in the angry deep?

#### **REFRAIN:**

The winds and the waves shall obey thy will.

"Peace, be still!"

Whether the wrath of the storm-tossed sea,

Or struggles or evil, whatever it be,

No water can swallow the ship where lies

the Master of ocean and earth and skies:

They all shall sweetly obey thy will.

"Peace, be still! Peace, be still!"

They all shall sweetly obey thy will.

"Peace, peace, be still!"

# Offertory Organ Interlude

### Doxology A650, Praise God from Whom All Blessings Flow Old 100th

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son and Holy Ghost. *Amen*.

Presentation of the Offering – prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

#### The Great Thanksgiving

Eucharistic Prayer A (remain standing)

Celebrant The Lord be with you.

**People** And also with you. Celebrant Lift up your hearts.

People We lift them to the Lord

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

### Celebrant and People

#### Sanctus

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### (The people stand or kneel)

#### Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

# Celebrant and People

Christ has died. Christ is risen. Christ will come again.

#### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen* 

## The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# Communion Hymn L139 v1,2 & 4, Pass Me Not, O Gentle Savior

Doane

1. Pass me not, O gentle Savior,

Hear my humble cry,

While on others Thou art calling,

Do not pass me by.

#### **REFRAIN:**

Savior, Savior,

Hear my humble cry;

While on others Thou art calling,

Do not pass me by.

2. Let me at a throne of mercy

Find a sweet relief;

Kneeling there in deep contrition,

Help my unbelief. [Refrain]

4. Thou the Spring of all my comfort,

More than life to me,

Whom have I on earth beside Thee?

Whom in heav'n but Thee? [Refrain]

### **Meditation Hymn**

#### **Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*.

#### The Blessing

#### Announcements

Recessional Hymn L153 v 1-2, Lord I Have Seen Thy Salvation Cooper

1 Lord I have seen thy salvation,

Lord I have seen they salvation,

Drank of the blood, held the body,

Lord ..... I have seen, seen with my eyes, seen with my heart.

#### **REFRAIN:**

Fell on my knees, down at the altar,

Bowed down my head, whispered a prayer.

Have mercy Lord, I'm not worthy,

I ... believe, Yes, I Believe, Now I am sure.

2. Lord I have heard of thy kingdom,

Lord I have heard of thy promise,

Looked on my birth, cried at Calv'ry,

Lord ... I have heard, Lord I have heard, Lord I have heard. [REFRAIN]

### Dismissal

Celebrant Go in Peace to love and serve the Lord.

People Thanks be to God.

Postlude



#### WELCOME TO ST. MICHAEL AND ALL ANGELS

We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.

**OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.

**OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.

HOLY COMMUNION: All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

# **A Complete Success**

Some two hundred and sixty (260) persons gathered on Wednesday evening at the Old West Florida Enrichment Center for the first House Meeting Assembly hosted by the Capital Area Justice Ministry led by Leah Wiley. This gathering brought together persons from differing religious, socio-economic and political backgrounds to embark on a journey that will build people's power here in our city and the Big Bend Area. We seek justice and will not be deterred until Tallahassee becomes the city our God intended. Our team was led by the rector, who towards the end of the evening was invited to serve as vice-president of CAJM.

#### From the Rector's Desk

#### Confidence is Silent

Here is another reflection worth spending some time reading. It was shared with me by a friend who has been through a lot recently. She writes – life has a way of knocking us down and that happens when we least expect it to. The result – our confidence plummets. At rock bottom we say to ourselves, that we are not good enough or smart enough - indeed we are losers and then go on to make silly comparisons with others. Suddenly we become the harshest critic and even criticize ourselves! Yes, the way we look, our weight, the texture of our hair, the clothes we wear – everything. So in the end, nothing feels or look right. You who are reading this, I assure you that, you are not alone. Actually the most confident of persons have their moments of insecurity, self-doubt and even self-loathing. Here's the good news for us believers, there is a way to get beyond the negativity that is encircling and crippling our thoughts and behavior. I encourage you, place your confidence and trust in the God of Heaven and not yourself. A simple example from the Old Testament may suffice. When David faced the giant Goliath, all decked out in his military hardware, he managed to look beyond this imposing, uncircumcised heathen and instead focused on the faith he placed in his God. For us who know Jesus and the comfort He offers in the most turbulent times of our lives, we need to take advantage of that relationship – just talk to Him – tell Him about your fears and seek His strength and overcoming power. If you like, seek solace in the psalms particularly Psalm 28:7, where David says - "the Lord is my strength and my shield; my heart trusts in Him, and He helps me. My heart leaps for joy, and with my song I praise Him." I encourage you to be intentional about increasing your alone time with God make sure you listen to Him and as far as is possible, leave behind your laundry list of requests. The apostle James said it best (James 4:8), "draw near to God and He will draw near to you." Remember always that confidence is silent, but insecurity is loud! Whatever almost pushed you over the edge, made you fall on your face, pray for the strength to get up and go again, for sometimes, your worst enemy is your memory.

Remember that successful men and women all make mistakes, all have regrets, all experience a sense of loss. However, they never quit and live to tell the story of how they overcame.-

#### SPECIAL PRAYERS

# Prayer for the Hurricane Season

Almighty and everlasting God, Lord of Heaven and Earth: Grant unto us thy suppliant people, protection against hurricanes, earthquakes, and other calamities; that in tranquility of weather we may rejoice in the comfort we desire and may always make right us of thy bountiful goodness through Jesus Christ our Lord. *Amen*.

# **Capital Campaign Prayer**

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen*.

#### **Collect for the Coronavirus Pandemic**

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but at opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen*.

### Suggested daily Readings for Season after Pentecost: November 8 to November 13

Mon.	Joel 1:1-13	Psalm 8o	Luke 14:12-24
Tue.	Joel 1:15 – 2:2(3-11)	Psalm 78:1-39	Luke 14:25-35
Wed.	Joel 2:12-19	Psalm 119:97-120	Luke 15:1=10
Thurs.	Joel 2:21-27	Psalm 83	Luke 15:1-2, 11-32
Fri.	Joel 2:28 – 3:8	Psalm 88	Luke 16:1-9
Sat.	Joel 3:9-17	Psalm 87, 90	Luke 16:10-17(18)

# **Diocesan Convention 2022**

The Bishop's Office has indicated that Convention 2022 will be held at the Camp Weed and Cerveny Conference Center (the pavilion) on Saturday January 29<sup>th</sup>. This meeting will be <u>in person</u> with all the various safeguards in place. Our AGM which must be held 18 days after its conclusion, will be required to elect delegates for the 2023 Convention that will become an elective assembly for the selection of the 9<sup>th</sup> Bishop of Florida.