# ST MICHAEL & ALL ANGELS

## **EPISCOPAL CHURCH**

Ministers of the Church

The People of St. Michael

Our Vestry & Staff

Zollie White II, *Senior Warden* 850-321-2817

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703-980-3905

Linda Dilworth

Renee Frazier

Cassandra J. Grayson

Alexis Roberts McMillan

Lenin Mongerie

**Henry Okafor** 

Edith Onyeozili

Lauren Sapp

Cassandra Werner, *Vestry Clerk*Laureatte Scott, *Treasurer* 

Kathleen Rodgers, *Financial Secretary* 

Monique Alleyne, Ivana Kenny Carmola and Debralee LaSeur-Helfand, *Organists* 

Chris White, *Drummer/Choral Director* 

John Grayson, *LEMS Co-Ordinator*Elizabeth Humes, *Admin. Assistant* 

Our Clergy

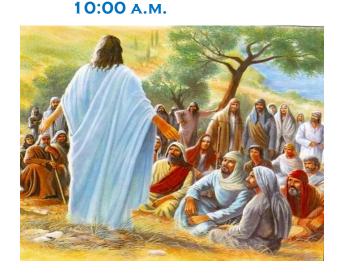
The Right Reverend John Howard Bishop – Diocese of Floridα

The Reverend Hugh Chapman, Rector

340-513-1123

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# FOURTH SUNDAY AFTER THE EPIPHANY JANUARY 31, 2021



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#### **HOLY EUCHARIST- RITE TWO**

#### Instrumental Prelude

## **Opening prayer**

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love; So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory. Now and for ever. *Amen* 

**Processional Hymn** 

H410, Praise, My Soul

Lauda anima

1. Praise, my soul, the King of heaven;

to his feet your tribute bring.

Ransomed, healed, restored, forgiven,

evermore his praises sing.

Alleluia, alleluia! Praise the everlasting King!

#### THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever.

Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

#### Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen*.

The Celebrant says to the people
The Lord be with you.

**People** And also with you CelebrantLet us pray.

## Collect for the Day

Almighty and everlasting God, you govern all things in heaven and on earth; Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

#### The Lessons

The people sit

# A Reading from the Book of Deuteronomy (18:15-20)

Moses summoned all Israel and said to them, "The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the Lord my God any more, or ever again see his great fire, I will die.' Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak – that prophet shall die."

The Word of the Lord

People Thanks be to God.

**Psalm 111** (Read Responsively by whole verse)

1. Hallelujah!

I will give thanks to the Lord with my whole heart,\*
In the assembly of the upright, in the congregation.

**2**.Great are the deeds of the Lord!\* They are studied by all who delight in them.

3. His work is full of majesty and splendor,\* And his righteousness endures forever

- **4**. He makes his marvelous works to be remembered;\* the Lord is gracious and full of compassion.
- 5. He gives food to those who fear him;\*
  he is ever mindful of his covenant.
- **6**. He has shown his people the power of his works\* In giving them the lands of the nations.
- 7. The works of his hands are faithfulness and justice;\* all his commandments are sure.
- **8**. They stand fast for ever and ever, \* because they are done in truth and equity.
- 9. He sent redemption to his people; he commanded his covenant forever;\* holy and awesome is his Name.
- **10**. The fear of the Lord is the beginning of wisdom;\* those who act accordingly have a good understanding; his praise endures forever.

Glory be to the Father
And to the Son
And to the Holy Spirit.
As it was in the beginning,
Is now,
And ever shall be, world without end.

Amen.

# A Reading from St. Paul's First Epistle to the Corinthians (1 Corinthians 8:1-13)

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through

whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off it we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord.

People Thanks be to God.

Gradual Hymn H644 v1, How sweet the name of Jesus sounds St. Peter

1. How sweet the name of Jesus sounds In a believer's ear! It soothes our sorrows, heals our wounds, And drives away our fear.

# The Holy Gospel

Gospeler The Holy Gospel of our Lord Jesus according to Mark (1:21:28)

## People Glory to you, Lord Christ

Jesus and his disciples went into Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" and the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching – with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

After the Gospel, Reader says: The Gospel of the Lord.

People Praise to you, Lord Christ.

# **Sequence Hymn H644 v 2** How sweet the name of Jesus sounds

2. It makes the wounded spirit whole and calms the troubled breast; "tis manna to the hungry soul, and to the weary, rest.

#### Sermon

The Reverend Hugh Chapman

St. Peter

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the

Father, God from God, Light from Light, True God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People Form V

Deacon or other leader

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond Kyrie eleison or Lord, have mercy.

For **Justin**, Archbishop of Canterbury, for **Michael**, our Presiding Bishop, for **Samuel**, our Bishop, for **Hugh**, our Rector, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to your, o Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust especially **Joseph**, our President, **Kamala** our Vice-President, **Ron** our Governor, **Al** our Congressman, and **John** our Mayor, that they may serve justice, and promote the dignity and freedom of every person, we pry to you, O Lord. For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For **St. Michael and All Angels** congregation both present and absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For ourselves, for the forgiveness of our sins, and for the grace of he Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For the special needs and concerns of this congregation especially our sick and homebound as well as those who are in need of prayers and healing:

#### For those confined to Health Care Facilities:

Jewel Robinson.

#### For those at home:

Fr. Laughton Thomas, Sharal Jugger; Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Howard Vincent Lewis, Franklin & Audrey Bramble, Christine Seymour, Lamar and Mary Ann Nottage, Kove Lawson, Cynthia Holland and Genevie Vaughn.

#### For those in the care of the Doctor

Joycelyn Stephens, Jo Ann Robinson, Williemae Jackson, Lauren Sapp, Clifford Willabus, Dr. Derek Spencer, Marca Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamelia Harris Williams, Klcey Scott, Erica Scott, Clint Lancaster, Renrick Alleyne, Jeffery Adams, Delores Cyrus, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Fr. William Guthrie, Herma Watson Taylor, Ann Davis, Fred Hickman, Barbara Gruden, Carolyn Allen, Byron and Pamela Greene and Zollie White II.

## For those on the front lines in the fight against the Coronavirus Pandemic:

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams

## For those in the Military:

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Michel and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

#### Silence

The Celebrant adds a concluding Collect, or the following Doxology.

#### **Confession of Sin**

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Celebrant then says to the people

The peace of the Lord be always with you.

People And also with you.

**The Peace** A437, Kum ba yah Traditional

1. Kum ba yah, my Lord, kum ba yah!

Kum ba yah, my Lord, kum ba yah!

O Lord, kum ba yah!

- 2. Someone's crying. Lord, kum ba yah
- 3. Someone's singing Lord, kum ba yah
- 4. Someone's praying Lord, kum ba yah

**Doxology** H380 Praise God from Whom All Blessings Flow Old 100th

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Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise father, Son and Holy Ghost. *Amen*.

Presentation of the Offering – prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

# The Great Thanksgiving

**Eucharistic Prayer A** (remain standing)

Celebrant The Lord be with you.

People And also with you.

*Celebrant* Lift up your hearts.

People We lift them to the Lord

Celebrant Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

### Celebrant and People

#### Sanctus

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel)

#### Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ has risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

# The Lord's Prayer

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive those who debtors. And led us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen* 

# The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# **Communion Hymn** H488, Be Thou My Vision (Oh, Dios de mi alma) Tallis Ordinal

- 1. Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art, Thou my best thought, by day or by night, walking or sleeping, thy presence my light.
- 2. Be thou my wisdom, be thou my true word; I ever with thee, and thou with me, Lord Born of thy love, thy child may I be, thou in me dwelling and I one with thee.

# Meditation Hymn A126 Awesome God

Mullins

Our God is an awesome God

He reigns from heaven above

With wisdom, power, and love

Our God is an awesome God

# **Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### **Announcements**

# Recessional Hymn H400 v1, All Creatures of Our God and King Lass tuns erfruen

1. All creature of our God and King,

Lift up your voices, let us sing,

Alleluia, alleluia!

Bright burning sun with golden bean,

Pale sliver moon that gently gleams,

O Praise him, O praise him, alleluia, alleluia, alleluia!

Dismissal

Celebrant Go in Peace to love and serve the Lord.

People Thanks be to God.

Postlude

#### WELCOME TO ST. MICHAEL AND ALL ANGELS

We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.

**OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.

**OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.

HOLY COMMUNION: All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

#### HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!

Elizabeth Humes (1/31), Sherman Erefah (2/5), J. Byron Greene (2/5).

## **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen* 

## **NOTICES**

# **Ophelia Scarbough Passes**

We are continuing to mourn Ophelia Scarbough's passing. On account of COVID-19 concerns, her funeral service will be a small affair. We want to encourage everyone to send cards and notes of condolence to her daughters, Lori Williams – 67 Amy Lane, Crawfordville, FL 32327 and Fanya Scarbough Jones – 952 Arbor Hill Circle, Minneola FL 34715.

# Planning for Lent

Ash Wednesday will mark the beginning of the 2021 Lenten Season. On account of COVID concerns, Bishop Howard is offering options to parishes for that day. The faithful can come by the church for the imposition of ashes outside the door (there will be a three-hour window), or collect a receptable containing ashes that can be used at home for their own imposition. The Altar Guild will help us make all the necessary arrangements.

# Consecrating of Stewardship Cards/Pledges

This Sunday, January 31, 2021, all cards returned to the Stewardship Committee, will be consecrated during the celebration of the Eucharist. The Stewardship committee wishes to thank all those who did as requested.

## Meeting with Review Panel postponed

The meeting to hear representatives defend their various proposals seeking funding from the State was postponed at the last minute. When that meeting takes place next month, Charlie Clark and Todd Sperry will again represent us.

#### U.B.E. to honor

The Fr. David Brooks Chapter of the U.B.E., is planning on observing Absalom Jones' Day here in Tallahassee with a service of evening prayer, and a conversation. This activity is scheduled for Wednesday, February 10<sup>th</sup> at 6:00 p.m. Look out for further details.

#### **SPECIAL PRAYERS**

Father, you have made all people with eyes to see you at work in the world, ears to hear you cry out when right suffers wrong, when justice is brought low. Give to the people of our nation courage to stand up for goodness and right-doing in the face of an oppressive spirit, and courage to believe we may restore, in accordance with your gracious will, a light to enlighten the nations and the people with your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.* 

## Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen*.

#### **Collect for the Coronavirus Pandemic**

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but at opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen*.

#### Suggested daily Readings for the Fourth Sunday after Epiphany Feb.1st to Feb 6th.

Mon.	Gen.19:1-17(18-23)24-29	Psalm	56, 57, [58]	John 6:27-40
Tue.	Gen. 21:1-21	Psalm	61, 62	John 6:41-51
Wed.	Gen. 22:1-18	Psalm	72	John 6:52-59
Thurs.	Gen. 23:1-20	Psalm	[70], 71	John 6:60-71
Fri.	Gen. 24:1-27	Psalm	69:1-23	John 7:1-13
Sat.	Gen.24:28-38,49-51	Psalm	75, 76	John 7:14-36